

It is not often that we have a chance to vote on our art and entertainment. But the unique comic you hold in your hands represents just such an opportunity.

Class War Comix No.1 is the first chapter of a graphic novel which is projected to run for six volumes. Its artist, Cliff Harper, is a cartoonist and illustrator, well-known in England for his strong and elegant art dealing with ecology and politics. This comic was begun in 1972 following a period where Cliff, like many others, lived communally in the country.

Cliff's experiences raised doubts in his mind about the "back to the land" movement being a real solution to society's problems. As an artist and an anarchist, these doubts found expression in Cliff's work.

He began to draw an epic story about English society after a political revolution has occurred. Within such a future framework conflicts arise between the city and the country, the old and the young, the "Party" and free anarchists. In this first book we begin to see the seeds of these conflicts as we visit a commune in the country.

Class War Comix No.1 was finished and printed in England in a limited edition in 1974. Though the edition sold out, Cliff received little in the way of feedback or encouragement. Discouraged, he temporarily abandoned his epic.

Cliff's graphic novel, however, deserves to be finished, for its story relates directly to the dreams many of us had in the 60's and the reality we've had to live with in the 70's. Many of us who once harbored ideas of Revolution and radical change have put those ideas aside over the years without ever really acknowledging or analyzing our disenchantment. Though the Vietnam war is over and Nixon is gone, courtesy of a palace coup, our social and political order still assaults us daily, daring us to change it. Now, poised at the beginning of yet another decade (already!), it is a good time to stop a moment, and reflect on where we are headed. What might a revolution actually mean? Cliff takes us inside that alternative future and shows us one possibility.

I'm pleased that Kitchen Sink is bringing out a new edition of Class War Comix, for a wider audience this time. Your support for this project, both by reading it and writing the publisher with your reactions, will let Cliff know that it's a story worth continuing!

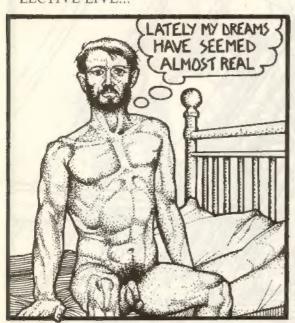
Jaykinney

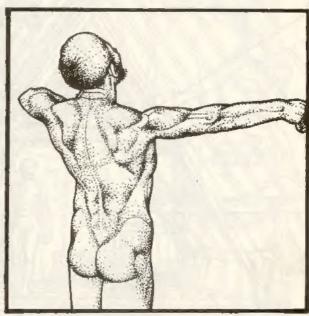
Editor, Young Lust and Anarchy Comics,

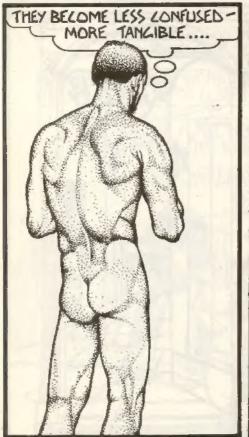
CLASS WAR COMICS No.1 is published by Kitchen Sink Enterprises, a division of Krupp Comic Works, Inc., P.O. Box 7, Princeton, Wisconsin 54968. Phone (414) 295-3972. Free wholesale catalog on request. Entire contents copyright © 1974 and 1979 by Clifford Harper. All rights reserved. Printed in U.S.A. First printing (U.S.A.) March 1979. Printing number 5 4 3 2 1.

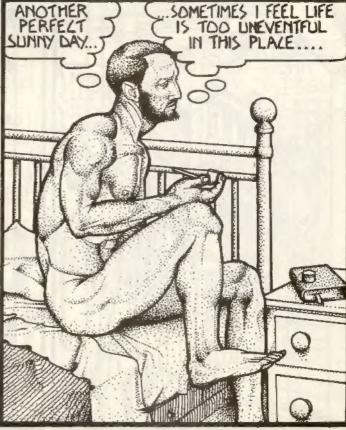
Further art by Cliff Harper can be found in Anarchy Comics, published by Last Gasp, San Francisco.

FOLLOWING THE INITIAL SUCCESS OF THE REVOLUTION A NUMBER OF LARGE RURAL COMMUNES HAVE SPONTANEOUSLY GROWN UP. IT IS HERE IN ONE SUCH COMMUNE THAT WE BEGIN OUR JOURNEY THROUGH POST-REVOLUTIONARY BRITAIN... WE ARE IN THE ATTIC OF THE HOUSE WHERE THE CARPENTRY COLLECTIVE LIVE...



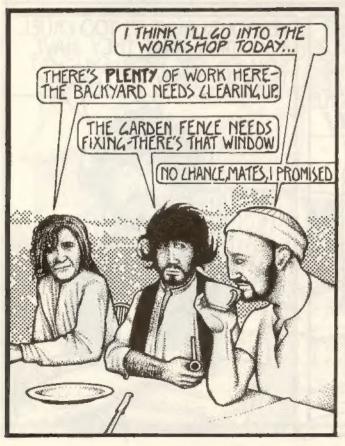


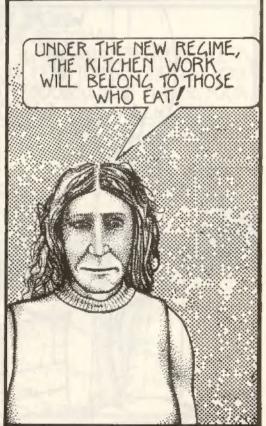


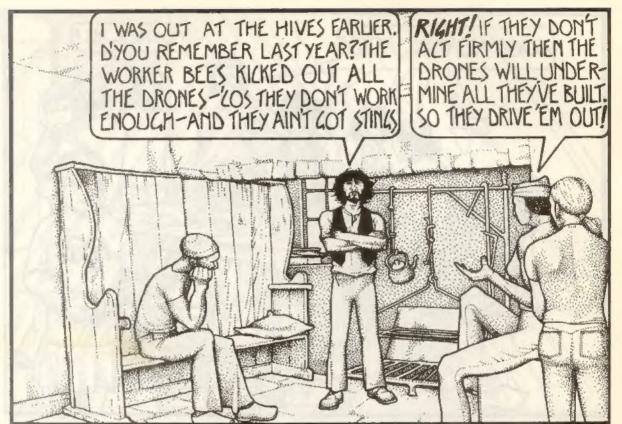


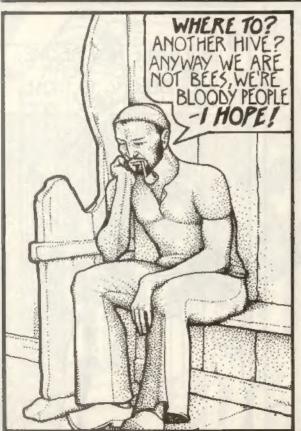




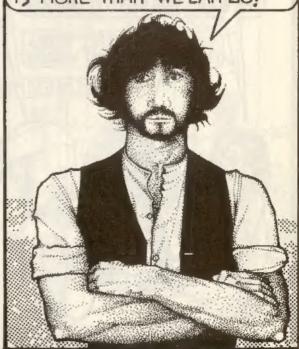




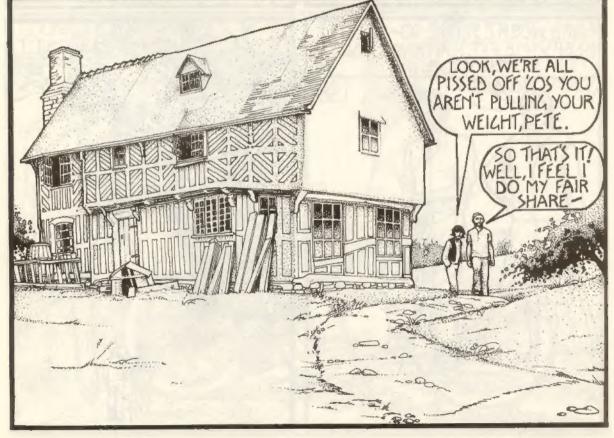




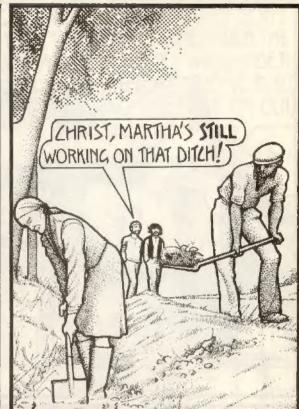
YES, YOU'RE RICHT. IT'S 100 CRUEL A SOLUTION-BUT THEY HAVE SOLVED THE PROBLEM-THAT IS MORE THAN WE LAN DO!

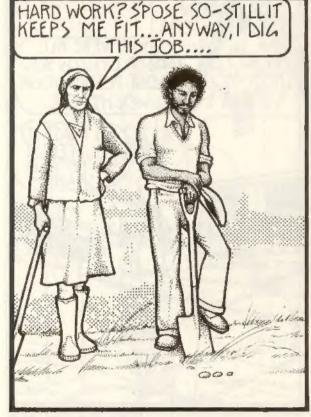




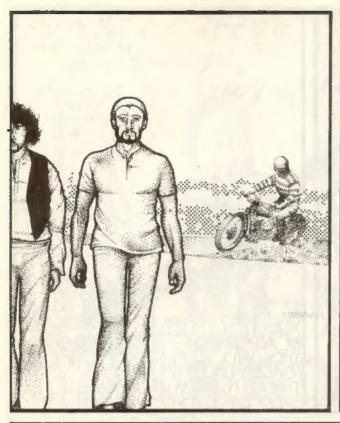






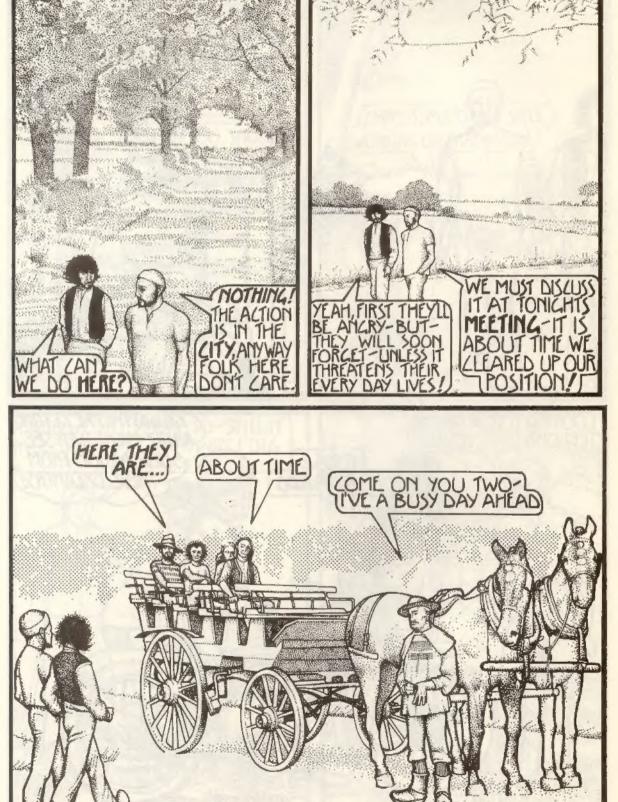




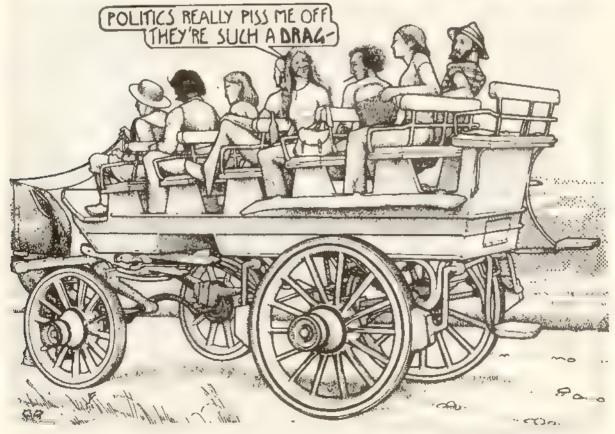




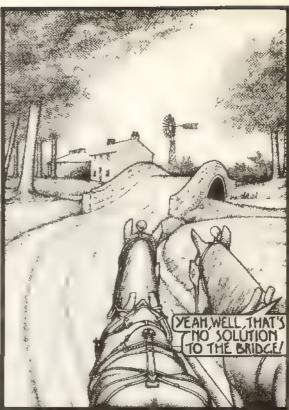






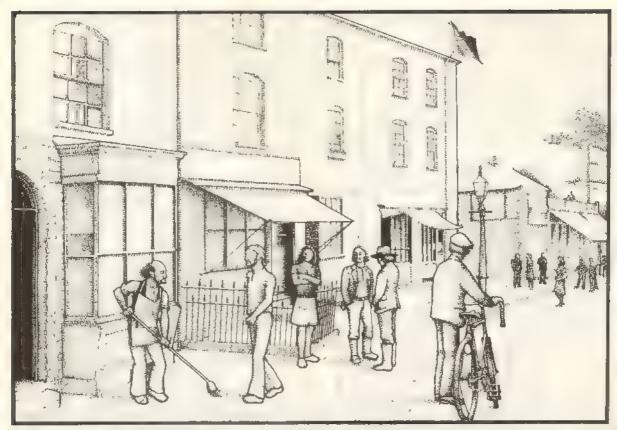


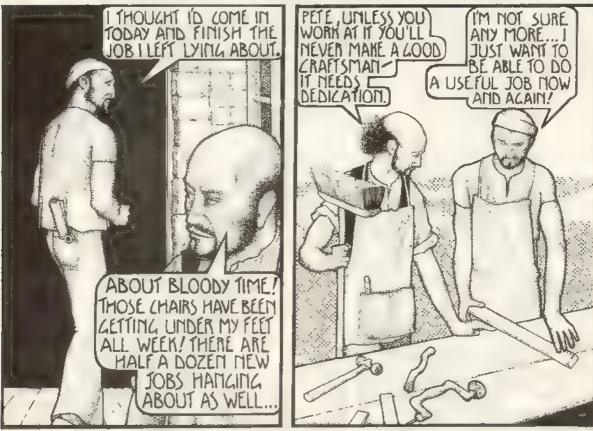


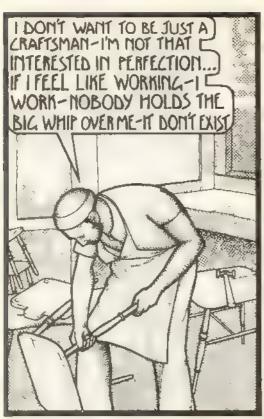


THE COMMUNE IS THE LARGESTPOSSIBLE UNIT IN A FREE SOCIETY. IT IS NO MORE OR LESS THAN THE VOLUNTARY FEDERATION OF AUTONOMOUS COLLECTIVES, EACH COLLECTIVE, EITHER SELF-SUPPORTING OR FULFILLING A SPECIFIC FUNCTION, CO-OPERATING WITH ALL OTHERS FOR MUTUAL AID AND BENEFIT.



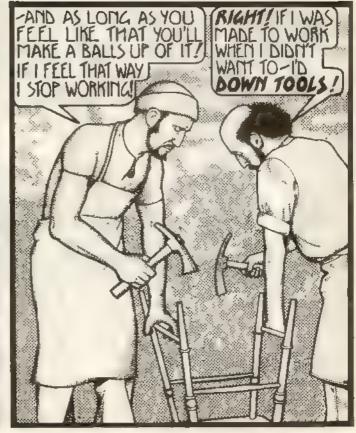






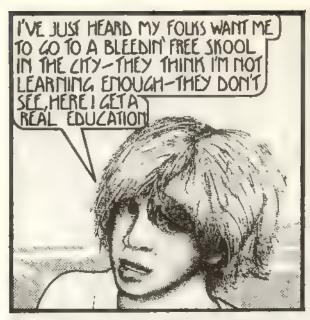


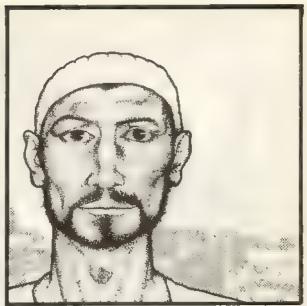


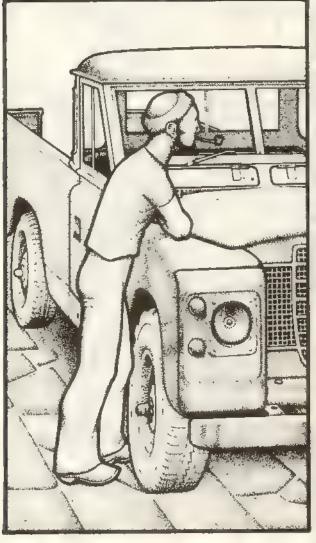


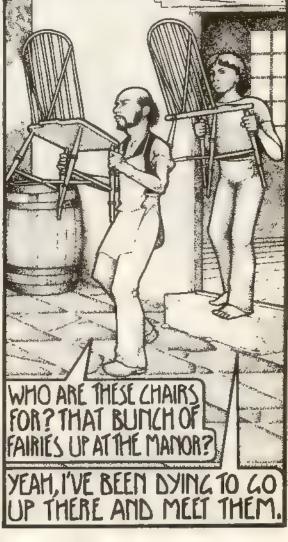




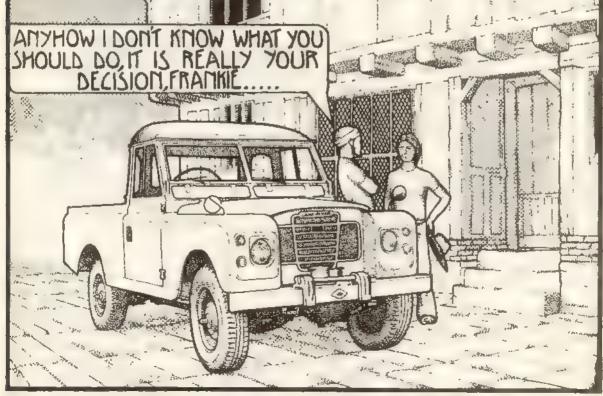




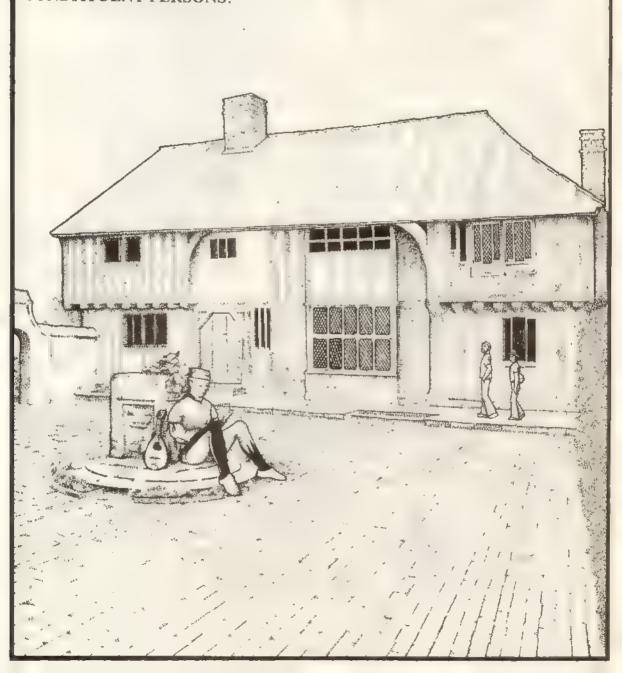




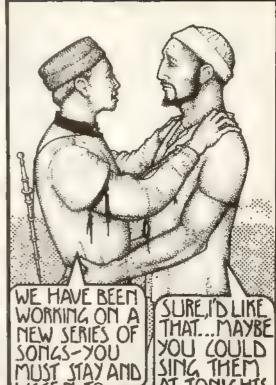




THE IDEAL AND ABSOLUTE SOLUTION FROM THE INDIVIDUAL'S STANDPOINT WOULD BE A SOCIETY THAT EXISTED NOT FOR ITSELF, NOT FOR ITS ALL OVER-RIDING COLLECTIVE PURPOSE, BUT FOR THE GOOD OF THE INDIVIDUAL AND HIS FULFILMENT, FOR THE GREATER AND MORE PERFECT LIFE OF ALL ITS MEMBERS. REPRESENTING AS FAR AS POSSIBLE HIS BEST SELF AND HELPING HIM TO REALISE IT, IT WOULD RESPECT THE FREEDOM OF EACH OF ITS MEMBERS AND MAINTAIN ITSELF NOT BY LAW AND FORCE BUT BY THE FREE AND SPONTANEOUS CONSENT OF ITS CONSTITUENT PERSONS

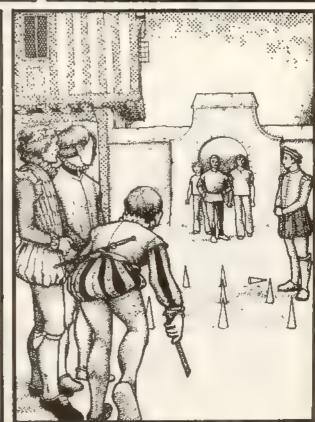


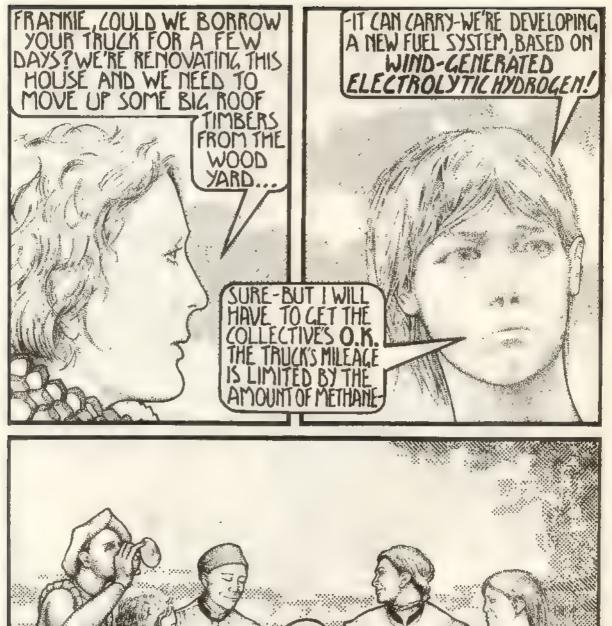




OF COURSE, THAT WOULD
BE NICE- IS THAT WHY
YOU CAME?

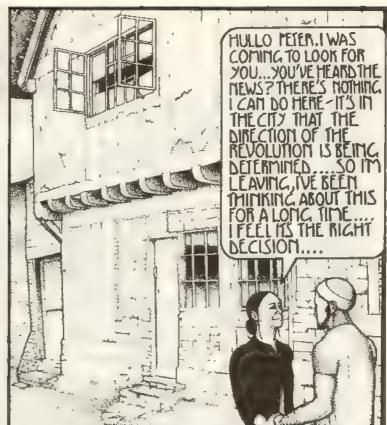
NO, FRANKIE BROUGHT
UP YOUR NEW CHAIRS
IN ONE OF THE TRANSPORT



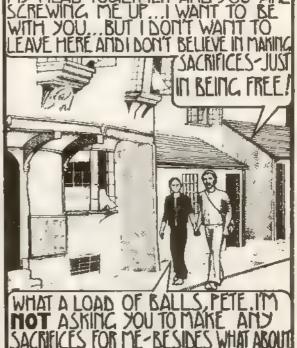


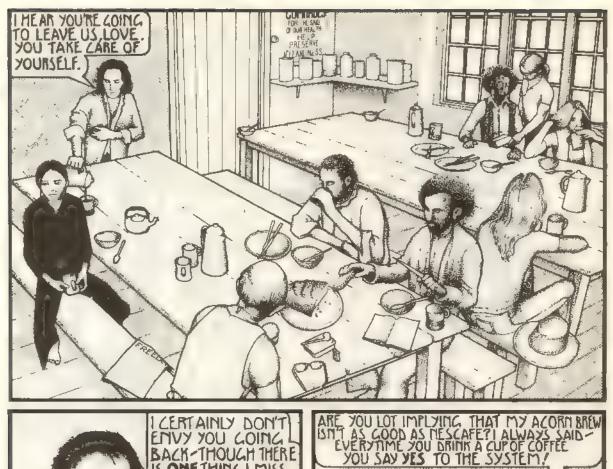


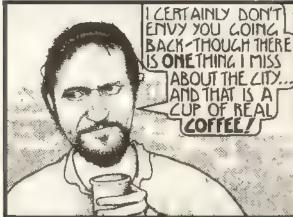




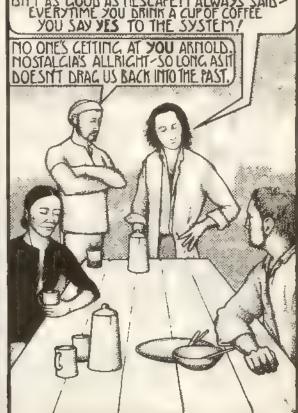


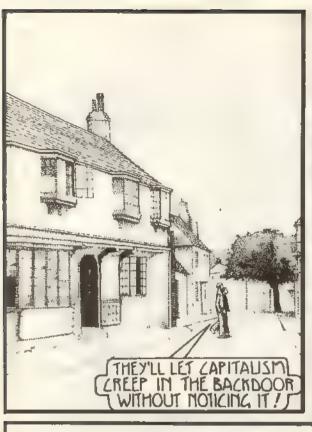






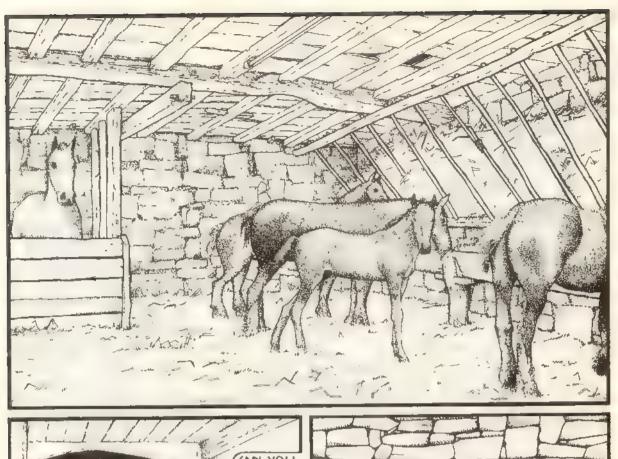
AH YES! THOSE WERE
THE DAYS ALL RICHT!
THAT WAS THE
AMAZING THING
ABOUT CAPITALISM
COCA-COLA!
CHEWING CUM!
MARS BARS!

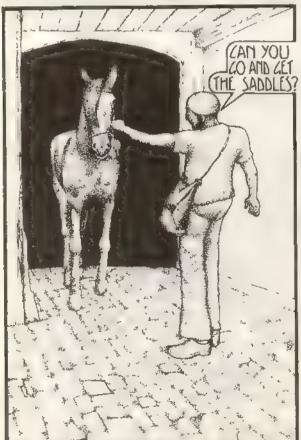




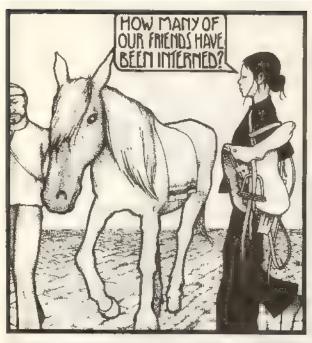


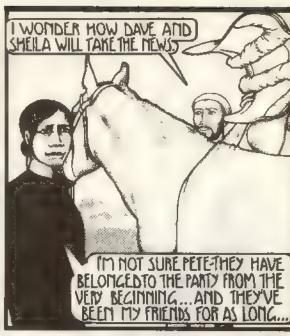




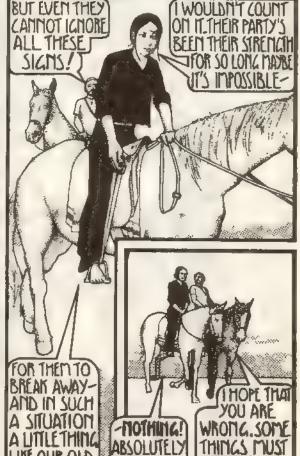




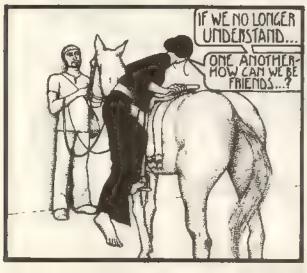


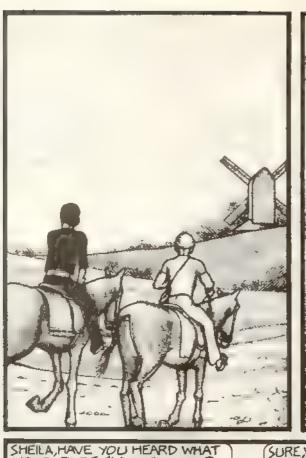


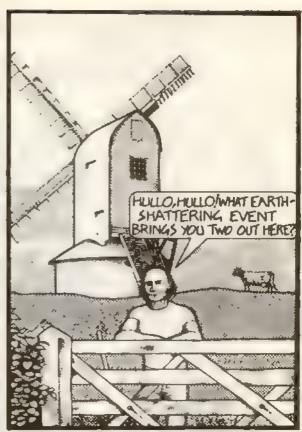


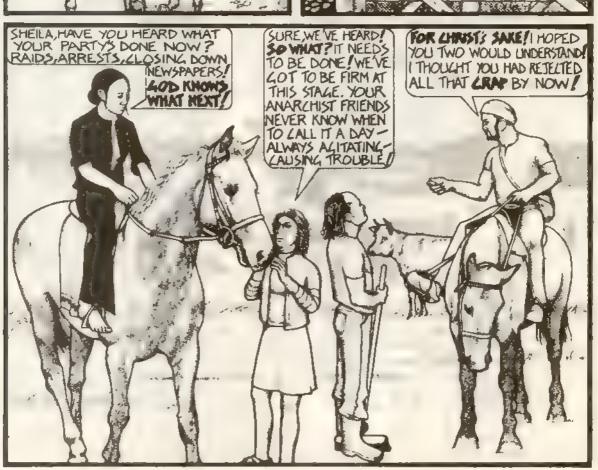


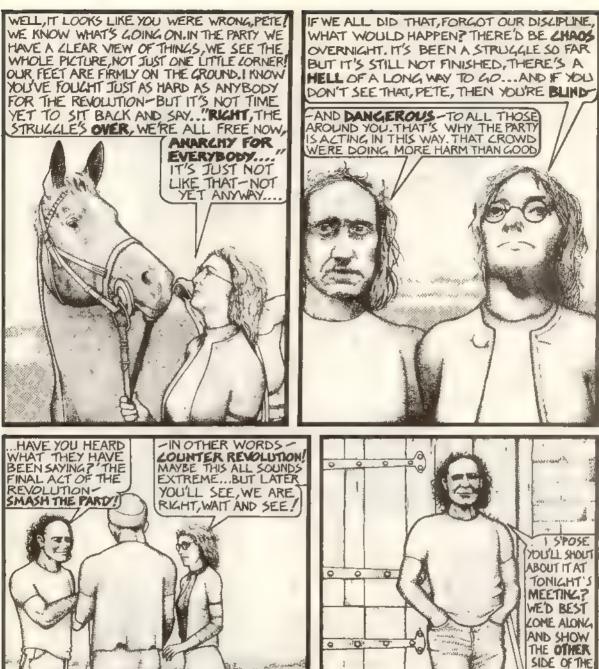
NOTHING AT ALL!

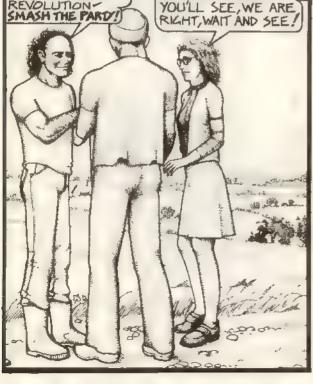


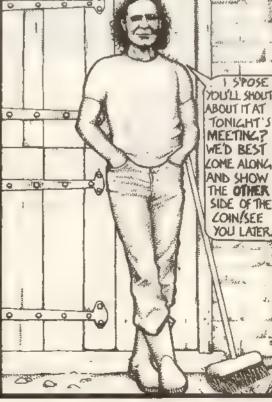




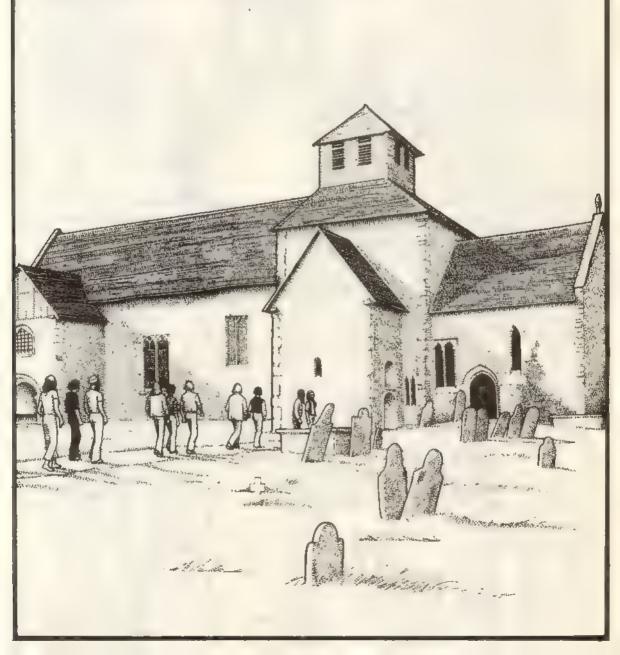


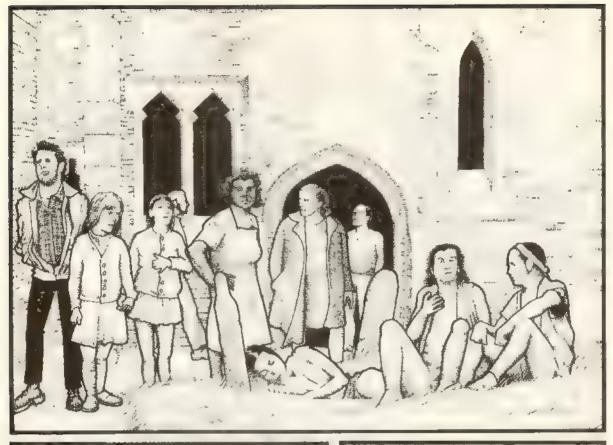


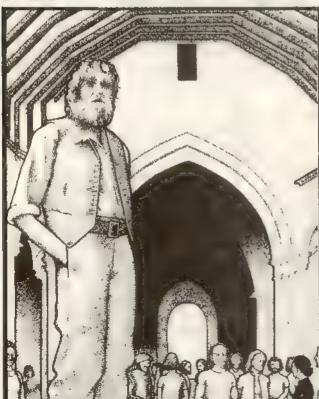




THE MANY DECISIONS THAT NEED TO BE MADE CONCERNING ALL ASPECTS OF LIFE, INDIVIDUALLY, COLLECTIVELY ARE DISCUSSED AT WEEKLY MEETINGS OF ALL. NO DECISIONS CAN BE REACHED UNTIL EVERYONE CONCERNED HAS FULLY DISCUSSED ALL THE ANGLES AND BEEN MADE AWARE OF ALL THE IMPLICATIONS. EVEN THEN, GREAT THOUGHT IS GIVEN TO ALL OF THE POSSIBILITIES AND THE CARRYING OUT OF A DECISION IS OFTEN PUT OFF FOR A LONG TIME. ESPECIALLY WHEREVER THE DESTRUCTION OF BUILDINGS AND GROWING THINGS IS INVOLVED. IN FACT, SUCH DECISIONS ARE BEST AVOIDED . . . .



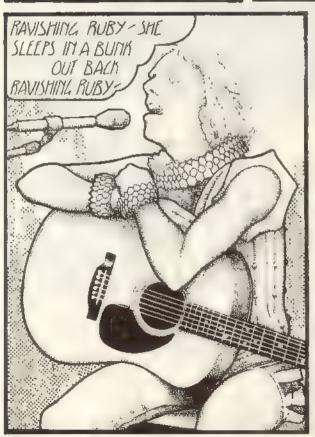


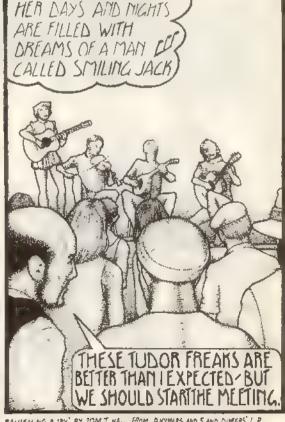












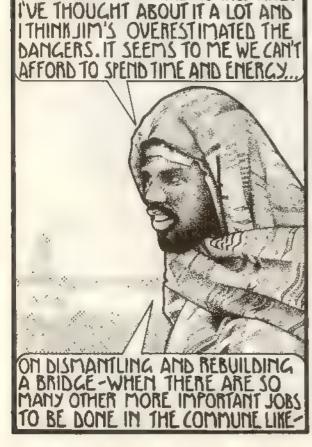
RAVISHING RUBY BY TOM T HALL FROM ANYMERS AND S AND DIMERS' L.P.

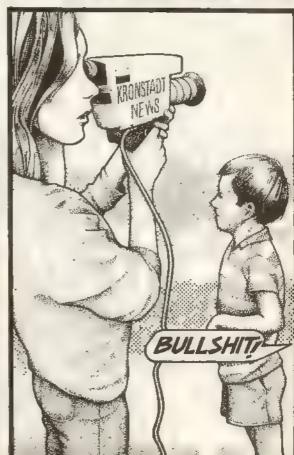
O.K. LETS BEGIN TO MIGHTS YOU ALL KNOW MEETING - THERE HAS BEEN THAT BRIDGE HAS OUR BRIDGE - JIM HEREL GOTTA COME DOWN THINKS WE SHOULD PULL IT DOWN - AND A NEW ONE'S COITA GO UP...

ONE DAY THERE'LL BE A VERY NASTY ACCIDENT... I SAY-BUILD A NEW ONE.

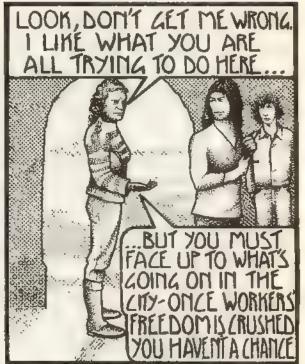
LEAVE THINGS AS THEY ARE.

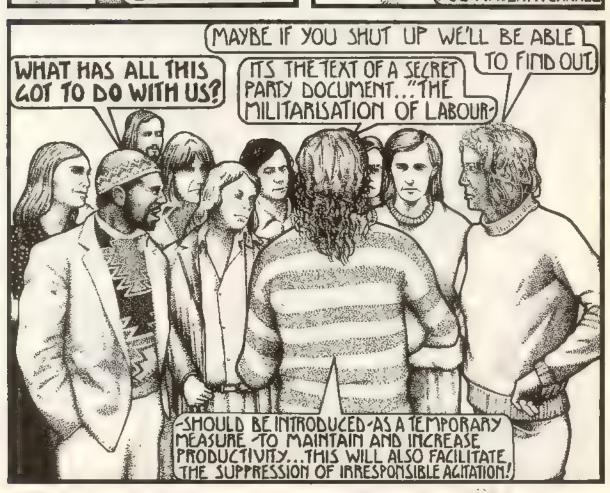
OR CAN WE BUILD ANOTHER BRIDGE











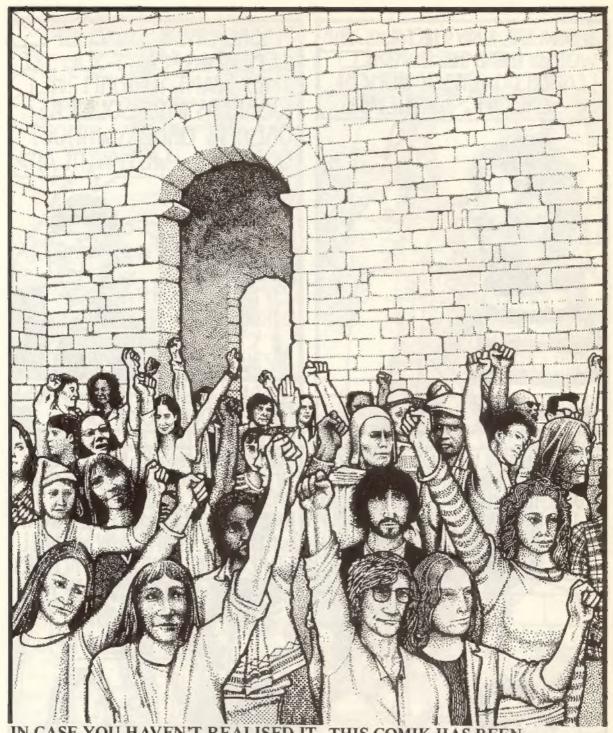


-MORE LIKE A GAMG OF L GENERALS! CAN'T YOU SEE THEY WANT TO TURM THE L WORKERS INTO SOLDIERS -OBEYING ORDERS WITHOUT QUESTION....WE HAVEN! ANY

> RS HERETO TELL US HOW IN OUR COMMUNE....

DON'T YOU REALISE THAT THE PARTY IS ACTING IN THE INTEREST OF THE CENTREVOLUTION - UNINFORMED CRITICISM OF THE PARTY AT THIS TIME WILL ONLY LEAD TO ECONOMIC AND POLITICAL CHAOS!

PASSIVE SPECTATORS—IF WE SIT BACK AND LET THEM GET AWAY WITH THIS... ONE DAY WE WILL WAKE UP TO FIND OUR FREEDOM AWAY LIKE A DREAM!



IN CASE YOU HAVEN'T REALISED IT, THIS COMIK HAS BEEN ABOUT ALTERNATIVE POLITICS, SOME OPTIONS TO CAPITALIST RELATIONSHIPS.... IN THE NEXT COMIK WE'LL BE SEEING THE COMMUNARDS PRODUCING POWER, HEAT AND LIGHT, BUILDING THEIR OWN HOUSES AND MAKING THEIR ARTIFACTS, CLOTHES AND OTHER NEEDS.... THE THIRD COMIK WILL SHOW THE COMMUNARDS GROWING AND PRODUCING FOOD, CELEBRATING THE HARVEST AND BUILDING THEIR BASIC ECONOMY....

## Afterword

This is the first of six projected comix that deal with two basic problems that have always faced our society: how to change it and what to change it to.

The first three comix describe a Utopian society of about 2,000 people living in a rural

situation.

The social organization is Anarchic, Decisions are flexible and arrived at by everyone considering the needs of everyone. Social relationships are not rigidified by artificial conventions such as male and female, husband and wife, teacher and student, producer and consumer. They are each responsible for the welfare of themselves and each other.

The community is totally self-sufficient in terms of food production. Their system of agriculture combines both traditional agricultural methods (such as planting and sowing by hand) with advanced machinery such as tractors and combine harvesters. Working with a humble respect for the earth and its mysteries, the Communards are concerned that their efforts do not destroy natural systems. Consequently, they do not use artificial fertilizers and pesticides but enrich and protect the soil with organic farming.

Sun, wind, rain, and decomposed matter--natural, free energy sources--- are being harnessed to produce their power. Windmills are being used to generate electricity. Rain water is collected and human and animal shit is decomposed to produce methane gas. Such methods are resource conserving, non-polluting, and in harmony with natural cycles.

The Communards' other needs--- shelter, clothes, and artifacts--- are mostly produced by

themselves in small workshops,"

The commune represents a dream of the future. It attempts to portray a possible, not a fixed, direction in which an alternative society might develope.

Which brings us to the second three comix of the projected six volume series. These deal with the more immediate and pressing problem of the processes involved in realising radical change, and specifically with the conditions of urban life in this post-revolutionary society. Historically the situation in the comix series is parallel to the situation in Russia in the years 1917 to 1921. A political revolution has occurred in which our present ruling class has been forced to relinquish all power to a Socialist government. A Socialist bureaucracy has arisen almost as repressive as the system it has replaced. The workers continue to struggle for their freedom.

We focus on an industrial community, say the size of Belfast or Liverpool, where the people are trying to take control of their everyday lives. Finding themselves still in opposition even to the new government, Councils and Co-operatives have spontaneously been organised.

In the factories, general assemblies of all the

workers meet regularly to discuss all areas of their work, from production to work conditions. Factory councils-constituted of one particular industry--- also meet to maintain relations with the world outside the factory.

In the streets and on the housing estates, tenants and street councils take over the role fulfilled by bureaucratic local governments, determining such things as housing developements, garbage collections, street cleaning, play areas,

and education.

Local food co-operatives have been organised to distribute agricultural produce on a non-profit basis. Some skilled workers are attempting an alternative system of production by creating small workshops which are open for local communities to learn the skills and to produce what they need.

The decisions of the councils meet with the continual opposition of the government, which is trying to suppress them, using an armed police force and militia. The problem for these popular organisations becomes more and more how they can confront and defeat the State, while remaining truly democratic and of the people.

The people arm themselves.

In 1972, after four years of communal living, I began drawing this comik. At the same time, I was active in squatting, so it was not until 1974 that it was finished. It was intended as a criticism of friends who were turning their backs on urban life and politics to form rural communes. At the time this developement seemed crucial to me, but looking back it appears pretty irrele-

Primarily, the comik is visual. I finished the drawings before writing a single word, even drawing the baloons before the script! In fact, only after drawings were complete did we discuss any

kind of story line ...

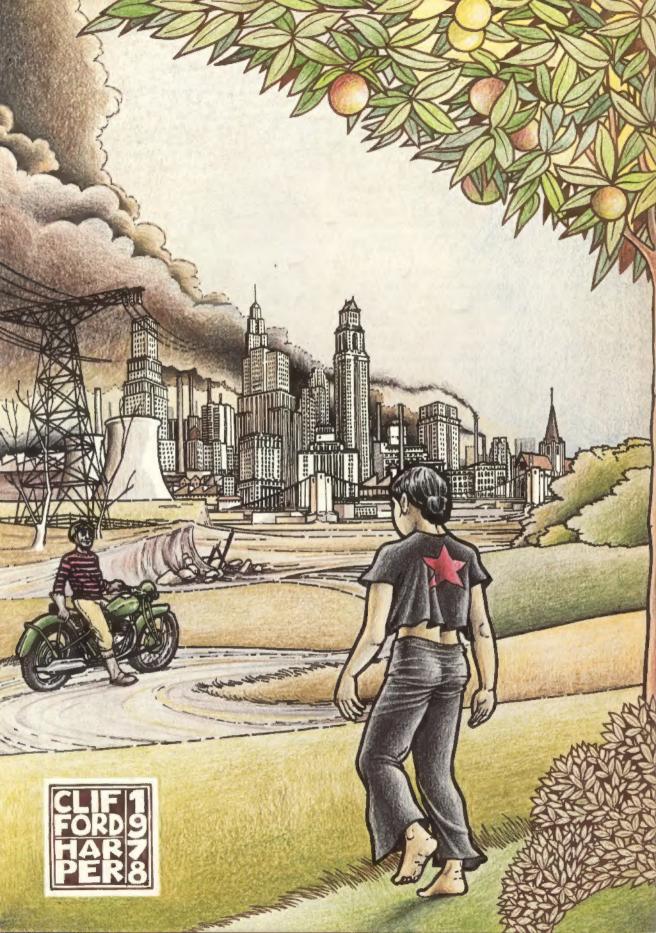
This is an attempt to explain and apologise for the poverty of the words. They are inelegant, rhetorical, dull and ponderous. All I hope is that the drawings make up for this. Originally, this book was to have been the first of the six-part series summarised above. However, due to the lack of encouragement [in England] I never carried on. Now, four years later, Kitchen Sink Enterprises is reprinting the comik. If you, the reader, like this, then perhaps I'll continue with the remaining five volumes.

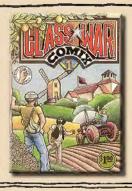
--- CLIFFORD HARPER, London, 1978.

We would like to see Clifford Harper finish his Class War Comix series. But we can only do so if the project is supported. Your letters of comment are solicited. So is your support. If you can help us distribute the comix for fund-raising purposes, wholesale quantities are available. The same is true to bookshops, labor groups, or any sympathetic organizations. For details (and letters) write:

Kitchen Sink Enterprises Princeton, Wisconsin 54968

Thanks for your support. - The publisher.







UNDERGROUND COMIX CLASSIX

## **Class War Comix**

Published March 1979 (1st edition) Kitchen Sink Enterprises \$1.00 36 pages Printrun of 10,000 copies Stories:

## Artists:

Cliff Harper - 1-34, 35(t), 35 Jay Kinney - 2(e)

6 7/8" x 9 3/4"

## Comments:

The first chapter of a projected graphic novel by an English cartoonist and anarchist. Set in a post-"revolution" future, the book raises doubts about the viability of "back to the land" solutions to social problems.